| 1 2 3 4 5 | MATTHE MCNUTI 625 South Las Vegas Tel.: (702) drm@mcr mcw@mc | R. MCNUTT (SBN 7815) W C. WOLF (SBN 10801) C LAW FIRM, P.C. Eighth Street S, Nevada 89101) 384-1170 / Fax.: (702) 384-5529 muttlawfirm.com muttlawfirm.com for Defendant Kenneth Lopera | | | |
|-----------------------|---|--|--|--|--|
| 6 | UNITED STATES DISTRICT COURT | | | | |
| 7 | DISTRICT OF NEVADA | | | | |
| 8 | TRINITA | A FARMER, individually, | Case No.: 2:18-cv-00860-GMN-VCF | | |
| 9 | Plaintiff | | STIPULATION AND ORDER | | |
| 10 | vs. | | EXTENDING DEADLINE TO | | |
| 11 | | YEGAS METROPOLITAN POLICE ΓΜΕΝΤ, a political subdivision of the | RESPOND TO COMPLAINT | | |
| 12 | State of Nevada; KENNETH LOPERA, (First Request) individually; TRAVIS CRUMRINE, individually; | | | | |
| 13 | MICHAI FLORES | MICHAEL TRAN, individually; MICHAEL FLORES, individually, | | | |
| 14 | Defenda | ants. | | | |
| 15 | Through their respective undersigned counsel, the Parties hereby stipulate to extend the time | | | | |
| 16 | for the Defendants to respond to Plaintiff's First Amended Complaint as follows: | | | | |
| 17 | 1. | Defendants Las Vegas Metropolitan Pol | ice Department, Travis Crumrine, Michael Trar | | |
| 18 | | and Michael Flores shall respond to the I | First Amended Complaint no later than Septembe | | |
| 19 | | 17, 2018; and | | | |
| 20 | 2. | Defendant Kenneth Lopera shall respon | d to the First Amended Complaint no later tha | | |
| 21 | | October 2, 2018. | | | |
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| 1 | This is the Parties' first request for an extension of this deadline. This Stipulation is sought in | | |
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| 2 | good faith, is not interposed for delay, and is not filed for an improper purpose. | | |
| 3 4 | MCNUTT LAW FIRM, P.C. | MARQUIS AURBACH COFFING | |
| 5 | /s/ Dan McNutt | /s/ Craig Anderson | |
| 6 | DANIEL R. MCNUTT (SBN 7815) MATTHEW C. WOLF (SBN 10801) | CRAIG ANDERSON (SBN 6882) 10001 Park Run Drive | |
| 7 | 625 South Eighth Street | Las Vegas, Nevada 89145 | |
| 8 | Las Vegas, Nevada 89101 Attorneys for Defendant Kenneth Lopera | Attorneys for LVMPD Defendants | |
| 9 | 9 LAGOMARSINO LAW | | |
| 10 | | | |
| 11 | /s/ Andre Lagomarsino | | |
| 12 | ANDRE LAGOMARSINO (SBN 6711) 3005 W. Horizon Ridge Pkwy, Suite 241 | | |
| 13 | Henderson, Nevada 89052 Attorneys for Plaintiff | | |
| 14 | | IT IS SO ORDERED: | |
| 15 | | | |
| 16 | | Contacto | |
| 17 18 | | UNITED STATES MAGISTRATE JUDGE | |
| 19 | | | |
| 20 | | August 3, 2018 | |
| 21 | | DATED: | |
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